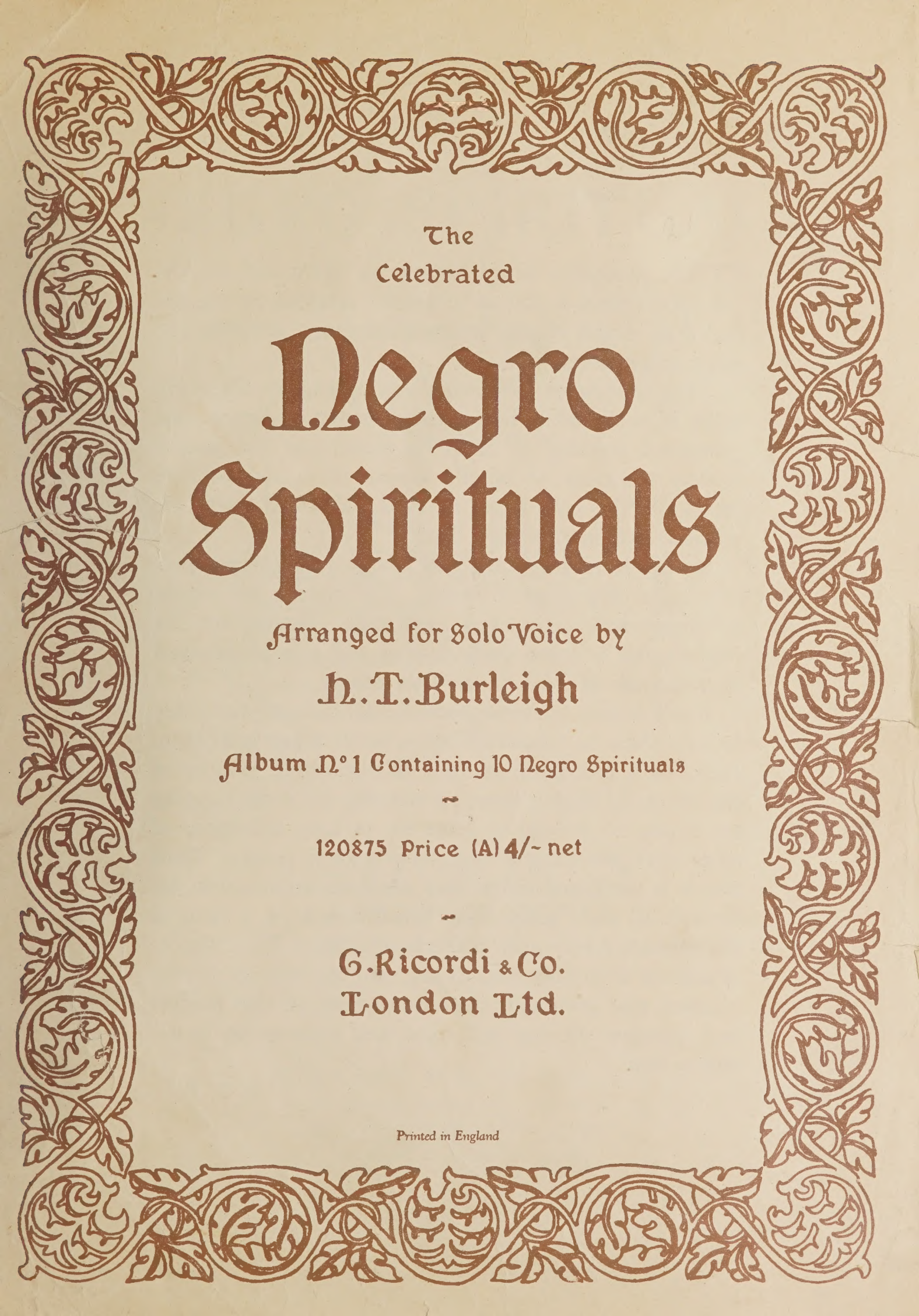




The
Celebrated

Negro Spirituals

Arranged for Solo Voice by

H. T. Burleigh

Album N° 1 Containing 10 Negro Spirituals

120875 Price (A) 4/- net

G. Ricordi & Co.
London Ltd.

Printed in England

THE plantation songs known as "spirituals" are the spontaneous outbursts of intense religious fervor, and had their origin chiefly in camp meetings, revivals and other religious exercises.

They were never "composed," but sprang into life, ready made, from the white heat of religious fervor during some protracted meeting in camp or church, as the simple, ecstatic utterance of wholly untutored minds, and are practically the only music in America which meets the scientific definition of Folk Song.

Success in singing these Folk Songs is primarily dependent upon deep spiritual feeling. The voice is not nearly so important as the spirit; and then rhythm, for the Negro's soul is linked with rhythm, and it is an essential characteristic of most all the Folk Songs.

It is a serious misconception of their meaning and value to treat them as "minstrel" songs, or to try to make them funny by a too literal attempt to imitate the manner of the Negro in singing them, by swaying the body, clapping the hands, or striving to make the peculiar inflections of voice that are natural with the colored people. Their worth is weakened unless they are done impressively, for through all these songs there breathes a hope, a faith in the ultimate justice and brotherhood of man. The cadences of sorrow invariably turn to joy, and the message is ever manifest that eventually deliverance from all that hinders and oppresses the soul will come, and man—every man—will be free.

H. T. B.

NEGRO SPIRITUALS

Album No. 2

CONTENTS

BALM IN GILEAD	Page 4
DE GOSPEL TRAIN	8
DIDN'T MY LORD DELIVER DANIEL?	12
EV'RY TIME I FEEL DE SPIRIT	17
GO DOWN, MOSES	21
I STOOD ON DE RIBBER OB JERDON	25
MY LORD, WHAT A MORNIN'	29
OH, DIDN'T IT RAIN	33
WADE IN DE WATER	37
WEEPIN' MARY	42

(A complete list of all the "NEGRO SPIRITUALS"
arranged by H. T. Burleigh for Solo Voice and
for Male, Female, Mixed and Two-Part Song will
be found on back inside cover page 45)

G. RICORDI & Co. (LONDON) LTD.

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Balm in Gilead.

Jer. VIII. 22.



Negro Spiritual
Arranged by
H.T. BURLEIGH.

VOICE. *Andante* *mf* There is a

PIANO. *mf*

Balm in Gil - e - ad, To make the woun - ded whole There is a

a tempo

Balm in Gil - e - ad, to heal the sin - sick soul. Some -

mf a tempo

rit.

times I feel dis - cour-aged, And think my work's in vain, But

a tempo

then the Ho - ly Spir-it, Re - vives my soul a - gain There is a

rit. *a tempo*

poco rit. *a tempo*

Balm in Gil - e - ad, to make the wounded whole There is a

Balm in Gil - e - ad, To heal the sin - sick soul. If

you can preach like Pe - ter, If you can pray like Paul, Go

home and tell your neighbour, "He died to save us all"— There is a

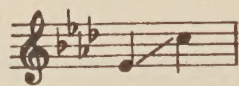
Balm in Gil - e - ad, To make the wound - ed

whole There is a Balm in Gil - e - ad, To

heal the sin - sick soul — To heal the sin - sick soul.

De Gospel Train.

"Git on bo'd lit'l' children?"



Negro Spiritual
Arranged by
H. T. BURLEIGH.

Moderato.

Voice.

Piano.

De gos-pel train am a - com-in', I

hear it jus' at han', — I hear de car-wheels rum-blin', An'

roll-in' thoo' de lan, Den git on bo'd lit'-l' chil-dren, Git on bo'd lit'-l'

chil-dren, Git on bo'd lit'-l' chil-dren, Dere's room for many a mo? I

hear de train a - com-in; She's com-in' roun' de curve, She's

(with increasing fervour)

loos-end all her steam an' brakes An' strain- in' ev'- ry nerve. Den git on

bo'd lit'- l' chil - dren, Git on bo'd lit'- l' chil-dren, Git on

bo'd lit'- l' chil-dren, Dere's room for man-y a mo? De

fare is cheap an' all can go, De rich an' poor are dere, — No

sec-ond class a - bo'd this train, No dif'-rence in de fare. Den git on

bo'd lit'-l' chil-dren, git on bo'd lit'-l' chil-dren, git on

bo'd lit'-l' chil-dren, Dere's room for man-y a mo! *pp*

* Didn't My Lord Deliver Daniel?

From "Jubilee Songs" of the
United States of America

Negro Spiritual
Arr. by H. T. BURLEIGH

Andante

Voice

Piano

f *mf*

Did - n't

my Lord de - liv - er Dan - iel; d'liv - er Dan - iel, d'liv - er Dan - iel, Did - n't

my Lord de - liv - er Dan - iel, An' why not - a ev - e - ry man? He de -

* Pronounce "dident"

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122335

liv - er'd Dan - iel from de li - on's den, Jo - nah from de bel - ly of de whale, An' de

He - brew chil - dren from de fier - y fur - nace, An' why not ev - e - ry

mf
man? Did - n't my Lord de - liv - er Dan - iel, d'liv - er Dan - iel, d'liv - er

Dan - iel, Did - n't my Lord de - liv - er Dan - iel, — An'

why not - a ev - e - ry man? De win' blow Eas' an' de

rit. *p* Tempo I.

win' blow Wes' It blow like de judg - ment day, An'

cresc.

ev'ry poor soul that nev-er did pray Will be glad to pray that day. Did-n't

p meno mosso Tempo I.

my Lord de-liv-er Dan - iel, d'liv-er Dan - iel, d'liv-er Dan - iel, Did-n't

my Lord de-liv-er Dan - iel An' why not - a ev-e-ry man? I

set my foot on de Gos-pel ship, An' de ship it be-gin to sail, It

land-ed me o-ver on Ca-naan's shore, An'I'll nev-er come back an-y more. Did-n't

Tempo I.

my Lord de - liv - er Dan - iel d'liv - er Dan - iel, d'liv - er

Tempo I.

Dan - iel, Did - n't my Lord de - liv - er Dan - iel — An'

f

rit.

why not - a ev - e - ry man?

rit.

f Tempo I. *f* *ff*

Ev'ry Time I feel de Spirit.

Negro Spiritual
Arranged by
H. T. BURLEIGH.



Slowly, with breadth and reverence *mf*

Voice. Ev - 'ry time I ___ feel de

Piano. *p* *mf*

Spir - it mov-in' in ma heart, I will pray, ___ Ev - 'ry

time I ___ feel de Spir - it mov-in' in ma heart, I will

mf

pray. ——— Up on de mount - un ma Lord spoke, ——— Out o' His

mouth came ——— fi-er an' smoke. ——— Jer-dan Rib - ber chil-ly an

col', ——— chill de bod - y ——— but not de soul ——— O ev-'ry

colla voce

f

time I ——— feel de Spir - it mov-in' in ma heart, I will

pray. Ev - 'ry time I feel de Spir - it

poco rall. mov - in' in ma heart, I will pray. All a -

- roun' me look so shine Ask me Lord if all was

mine. Ain't but one train runs dis track, It runs to

f a tempo

Heav - en — an' runs right back. — O ev - 'ry time I — feel de

poco rall. *f a tempo*

rall. *pp Adagio*

Spir - it mov - in' in ma heart, I will pray. — Ev - 'ry

mf rall. *pp Adagio*

time I — feel de Spir - it mov - in' in ma heart, I will

smorzando *p* *pp*

pray. I will pray. —

p *pp*

Go down, Moses

(Let my people go!)

Exodus VIII

Negro Spiritual
Arranged by
H. T. BURLEIGH

Lento

Voice

Piano

p

dim.

When

1 line

Is - rael was in E - gypt's lan' Let my peo-ple go, Op -

ye ol

- press'd so hard they could not stand, Let my peo-ple go.

Go down, Mo - ses, 'Way down in E - gypt's lan', —

mf

Tell ole ——— Pha - roh, to let my - peo - ple

rit.

rit.

p

*Don't miss
marked ad*

go.

a tempo

cres - - cen - - do

Thus saith the Lord, bold Mo - ses said,

The first system of the musical score. The vocal line is in B-flat major (two flats) and begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, and a half note G4. The piano accompaniment consists of a right hand with a whole note chord of Bb4 and D5, and a left hand with a half note G2 and a half note Bb2. The second measure features a forte (f) dynamic and a continuous eighth-note accompaniment in the left hand. The third measure continues this pattern with a melodic line in the right hand.

Let my peo - ple go, If not I'll smite your

The second system of the musical score. The vocal line continues with a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, and a half note G4. The piano accompaniment features a right hand with a whole note chord of Bb4 and D5, and a left hand with a half note G2 and a half note Bb2. The third measure includes the instruction *sempre f* (always forte) and continues the eighth-note accompaniment in the left hand.

first born dead, Let my peo - ple go.

The third system of the musical score. The vocal line concludes with a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, and a half note G4. The piano accompaniment features a right hand with a whole note chord of Bb4 and D5, and a left hand with a half note G2 and a half note Bb2. The third measure includes the instruction *sempre f* (always forte) and continues the eighth-note accompaniment in the left hand.

*near times
Hurry*

*Hoof
plaster*

Go down, Mo - ses, 'Way down in

f *ff*

E - gypt's lan', — Tell ole — Pha - roh To

rusty lake Anas

let my peo - ple go! —

f molto rit. *ff*

*meta
mengapa*

Ed. *

I stood on de Ribber ob Jerdon.

Negro Spiritual
Arranged by
H. T. BURLEIGH.

Andante cantabile.

Voice. *I stood on de rib-ber ob*

Piano. *p*

Jer - don, To see dat ship come sail - in' o - ber,

Stood on de rib-ber ob Jer - don, To see dat ship sail by.

Oh, ^{*)}mo'n-er doan yo' weep! W'en yo' see dat ship come

sail - in' o - ber, Oh, mo'n-er doan yo' weep! W'en yo'

rit.

see dat ship sail by.

a tempo *mf*

^{*)} mourner.

O sis - ter }
 broth - er } yo' bet - tah be read - y, To

The piano accompaniment consists of chords in the right hand and a single-note line in the left hand. A *mf* (mezzo-forte) dynamic marking is present in the right hand.

see dat ship come sail - in' o - ber, Sis - ter }
 Broth - er } yo' bet - tah be

The piano accompaniment continues with chords in the right hand and single notes in the left hand.

read - y, To see dat ship sail by.

The piano accompaniment concludes with chords in the right hand and single notes in the left hand.

Oh, mo'n-er doan yo' weep, W'en yo' see dat ship come sail - in' o - ber,

mf

Shout Glo-ry Hal - le - lu - jah! W'en yo' see dat ship sail

rit.

Ped. *

by. I stood on de rib-ber ob Jer-don!

a tempo

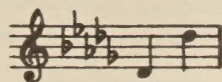
rit.

pp *dim.* *ppp*

My Lord, what a *mornin'

Rev. VIII, 10

Negro Spiritual
Arranged by
H. T. BURLEIGH.



VOICE.

Adagio non tanto.

p

My Lord what a morn-in',

PIANO.

*p**p*

mf
My Lord what a morn-in', Oh, my Lord what a morn-in', When de

mf

stars be-gin to fall, When de stars be-gin to fall.

*NOTE: In one of the earliest editions of the Jubilee songs this word was "mournin'."

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122335

My Lord what a morn - in'; My Lord what a

mf

p

mf

morn - in', Oh, my Lord what a morn - in'; When de

stars be-gin to fall, When de stars be-gin to fall.

a tempo

mf

rit.

a tempo

poco più mosso

Done quit all my worl' - ly ways

f

Jine dat heb-ben-ly ban' Done quit - all - my -

f cresc. e rit.

worl' - ly ways jine dat - a heb-ben-ly ban' Oh!

rit. molto

mf Tempo I.

My Lord — what a morn - in'; My Lord — what a

mf

morn - in', Oh, my Lord what a morn - in', When de

f

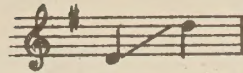
colla voce

stars be-gin to fall.

p *rit. e dim.* *pp*

Oh, Didn't it Rain.

Gen. VII. 4



Arranged by
H. T. BURLEIGH.

Moderato.

Voice.

Piano.

f

Fo' - ty

mf

rit.

days fo' - ty nights when de rain kept a - fall - in', De

a tempo

wick - ed clumb de tree, an' for help kept a - call - in', For they

heard de wa - ters wail - in' Didn't it rain, —

cresc - en - - do

rain — didn't it rain — Tell me No - ah, —

rit. *molto rit.*

didn't it rain —

a tempo

poco meno mosso

Some clim'd de moun - tain, Some clim'd de hill,

p poco meno mosso

Some start - ed sail - in' an' a - row - in' wid a will;

Some tried swim-min' an' I guess they're swim-min' still, For they

heard de wa - ters roar - in' Didn't it rain,

p cresc - en - do f

rain, _____ didn't it rain, _____

ff *rit.*

The first system of the musical score. The vocal line is in treble clef with a key signature of one sharp (F#). It contains the lyrics "rain, _____ didn't it rain, _____". The piano accompaniment is in grand staff (treble and bass clefs) with the same key signature. It features a complex, flowing melody in the right hand and a more rhythmic bass line in the left hand. The dynamics *ff* and *rit.* are indicated.

— Tell me No — ah, _____

mf molto rit.

The second system of the musical score. The vocal line continues with the lyrics "— Tell me No — ah, _____". The piano accompaniment continues with the same complex texture. The dynamics *mf molto rit.* are indicated.

didn't it rain _____ Didn't it rain.

a tempo *p*

The third system of the musical score. The vocal line concludes with the lyrics "didn't it rain _____ Didn't it rain.". The piano accompaniment concludes with a final chord. The dynamics *a tempo* and *p* are indicated.

Wade in de water

Negro Spiritual
arranged by
H. T. BURLEIGH

Andante

Wade _____ in de

wa - ter, Wade _____ in de wa - ter, chil - dren,

Wade _____ in de wa - ter, Cod's a - goin' to troub - le de

poco rall.

wa - ter See dat band all dress'd in white, —

f tempo

The first system of the musical score consists of a vocal line and a piano accompaniment. The vocal line is written on a single staff with a treble clef and a key signature of one sharp (F#). It begins with a half note 'wa', followed by a quarter note 'ter', then a half note 'See', a quarter note 'dat', a half note 'band', a quarter note 'all', a half note 'dress'd', a quarter note 'in', and finally a half note 'white' followed by a dash. The piano accompaniment is written on two staves (treble and bass clefs) with a key signature of one sharp. It features a series of chords and moving lines, with a dynamic marking of *f tempo* appearing in the middle of the system.

God's a - goin' to troub - le de wa - ter. De Lead - er — looks like de

p

The second system continues the musical score. The vocal line begins with 'God's a - goin' to troub - le de wa - ter.', followed by 'De Lead - er' and a dash, then 'looks like de'. The piano accompaniment continues with chords and moving lines, featuring a dynamic marking of *p* (piano) in the middle of the system.

Is - rael - ite, — 'God's a - goin' to troub - le de wa - ter.

The third system concludes the musical score. The vocal line begins with 'Is - rael - ite, —', followed by ''God's a - goin' to troub - le de wa - ter.'. The piano accompaniment continues with chords and moving lines, ending with a final chord.

Wade _____ in de wa - ter, Wade _____ in de

wa - ter, chil - dren, Wade _____ in de wa - ter,

God's a - goin' to troub - le de wa - ter. See dat band all

poco rall. *f tempo*

dress'd in red,— God's a-goin' to troub-le de wa - ter. It

looks like de band dat Mo - ses led,— God's a-goin' to troub-le de

wa - ter. Wade_____ in de wa - ter,

Wade _____ in de wa - ter, chil - dren, Wade _____ in de

f *allargando*

rall. - *e* - *cresc.* *f* *allargando*

wa - ter, in de wa - ter, God's a - goin' to troub - le de

p *colla voce* *sfz* *mf*

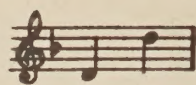
wa - ter. _____

p *pp*

Weepin' Mary.

John XX. 11

Negro Spiritual
Arranged by
H. T. BURLEIGH.



Moderato.

VOICE.

p

If there's

PIANO.

p

weep - in' — Ma - ry, Call up - on your Je - sus, an' He'll draw nigh

mf O, — glo - ry, glo - ry hal - le - lu - jah! Glo - ry be to

p my God, who rules on high! —

NEGRO SPIRITUALS

By H. T. BURLEIGH

a) FOR SOLO VOICE WITH PIANOFORTE ACCOMPANIMENT

	Keys & Compass
Ain't Goin' to Study War no Mo'	A♭ (E♭-D♭) & B♭
Balm in Gilead	G (G-D)
By An' By	F (C-D) & A♭
Couldn't Hear Nobody Pray	D♭ (B♭-D)
De Gospel Train	A♭ (E♭-C)
Deep River	C (G-E), D♭ & F
Didn't my Lord Deliver Daniel?	B♭ (F-D)
Don't You Weep When I'm Gone	G♭ (D♭-E♭)
Ev'ry Time I Feel de Spirit	D (B-D) & F
Give me Jesus	C (C-E) E♭ & F
Go Down in the Lonesome Valley	E min (B-E), F min & G min
Go Down Moses	G min (D-D) & B min
Hard Trials	E♭ (E♭-E♭)
Hear de Lambs A-Cryin'	A min (E-D)
He's Just de Same To-day	G (D-D) & B♭
I Don't Feel No-Ways Tired	C (A-E)
I Got a Home in A-Dat Rock	F (D-F) & A♭
I Got a Robe (Heav'n Heav'n)	A (E-C) & B♭ (F-D)
I Know de Lord's Laid His Hands on Me	E♭ (B♭-E) & F
I Stood on de Ribber ob Jerdon	F (C-C) & A♭
I've Been In De Storm So Long	G min (D-D)

	Keys & Compass
I Want to be Ready	E♭ (B♭-E♭)
John's Gone Down on de Island	D min (C-D) & F min
Let us Cheer the Weary Traveller	B♭ (B♭-D)
Little David, Play on Your Harp	F (C-D) & A♭
My Lord, What a Mornin'	D♭ (D♭-D♭)
My Way's Cloudy	D♭ (D♭-D♭)
Nobody Knows de Trouble I've Seen	F (C-C) & A♭
Oh!.. Didn't it Rain	G (D-D) & B♭
O Peter, go Ring dem Bells	F (C-F) & A♭
O Rocks, Don't Fall on Me	D (D-E) & F
O Wasn't Dat a Wide Ribber?	E♭ (E♭-E♭)
Sinner, Please Doan Let Dis Harves' Pass	E min (E-E)
Sometimes I Feel Like a Motherless Child	F min (C-C)
Stan' Still Jordan	C min (C-C), E♭ min & G min
Steal Away	F (F-D) & A♭
Swing Low, Sweet Chariot	F (C-D) & A♭
'Tis Me, O Lord	A♭ (A♭-E♭)
Wade in de Water	D min (A-F) & F min
Go Tell It On De Mountains	G (D-E)

b) FOR QUARTET OF MALE VOICES (2 Tenors, 2 Basses)

Deep River
De Gospel Train
Go Down Moses

I Got a Robe (Heav'n Heav'n)
O Peter Go Ring Dem Bells
Ezekiel saw de Wheel

Swing Low, Sweet Chariot
'Tis Me O Lord
Were You There?

c) FOR TRIO OF FEMALE VOICES (2 Sopranos & 1 Contralto)

Balm in Gilead
By An' By
De Gospel Train
Deep River
Go Down, Moses
Hard Trials
I Don't Feel No-Ways Tired

I Got a Robe (Heav'n Heav'n)
I Want to be Ready
My Way's Cloudy
Nobody Knows de Trouble I've Seen
Oh! Didn't it Rain
O Peter Go Ring Dem Bells

Swing Low, Sweet Chariot
Sinner Please Doan Let Dis Harves' Pass
Sometimes I Feel Like a Motherless Child
Were You There?
Ezekiel saw de Wheel

d) FOR QUARTET OF MIXED VOICES (Soprano, Contralto, Tenor, Bass)

Couldn't Hear Nobody Pray
Ev'ry Time I Feel De Spirit
Go Down Moses
I Got a Robe (Heav'n Heav'n)
I'm A-Rollin'

Let us Cheer De Weary Traveller
My Lord, What a Mornin'
Nobody Knows De Trouble I've Seen
Sinner, Please Doan' Let Dis Harves' Pass

Steal Away
Swing Low, Sweet Chariot
Wade In De Water
Were You There?
Hear de Lambs A-Cryin'

e) FOR TWO-PART SONG OR DUET

De Gospel Train
Deep River

Go Down Moses
I Got a Robe (Heav'n Heav'n)
Swing Low, Sweet Chariot.

'Tis Me O Lord
Were You There?

f) FOR MIXED VOICES AS ABOVE (tonic sol-fa only)

I Got a Robe (Heav'n Heav'n)

Swing Low, Sweet Chariot

